

March 28, 2019

Dear Sir or Madam:

Re: 4 Mid-Size 4 Door 4WD Sport Utility Vehicles

Northland School Division No.61. is seeking tenders for the purchase of four (4) SUV'S. Please fill in the Specification Sheet provided and return by **2:00 pm local time May 8, 2019**. Questions can be directed to Susanne Jones, Transportation Manager @ 780-624-2060 Ext.6172 or <u>Susanne.Jones@nsd61.ca</u>. Tenders will be advertised on the Alberta Purchasing Connection and Northland School Division No.61 Websites. Tenders sent in after the closing date and time will be rejected. Please submit tenders via courier or mail to:

"SUV Tender Units 656, 657, 658 & 661"

Attn: Trudy Rasmuson, Secretary Treasurer Northland School Division No.61 Bag 1400 9809-77 Avenue Peace River, Alberta T8S 1V2 <u>Trudy.Rasmuson@nsd61.ca</u>

Please note: Faxed tenders will not be accepted.

Sincerely,

Patty Johnson Purchasing Four (4) new vehicles

This vehicle should meet or exceed the following specifications:

Instructions

- 1. The proponent shall respond to the specifications on this form. Any proponent that responds on any other type of form will be considered non responsive. This form allows comparison of what is being offered by each proponent against the specification.
- 2. The proponent shall enter "YES" to the right of each item, if the proponent complies with the whole item.
 - a) If the proponent is meeting only a portion of the item or is offering an alternative he shall enter "EXCEPTION" to the right of each item and explain the exception including associated costs. If the explanation requires more space please provide an extra sheet noting heading.
 - b) If the proponent is not meeting the specifications or not providing the item enter "NO" to the right of each item.

Please note that taking an exception will not eliminate the proponent from being successful as long as there is an exception noted that can be evaluated.

- 3. The proponent shall supply with the proposal package appropriate brochures and/or documents.
- 4. Vehicle to be F.O.B. Peace River

SPECIFICATIONS - Four Mid-Size, 4 door, 4WD Sport Utility Vehicles

| SPECIFICATION DESCRIPTION | SPECIFY: YES/NO/EXCEPTION |
|--|---------------------------|
| Specify Year & Model | |
| | |
| 4X4 or AWD (Please Explain) | |
| | |
| Maintenance package to include oil changes and tire | |
| rotations to 200000 km | |
| Extended Warranty to 200000 km | |
| Federal Government highway fuel economy rating | |
| (26 mpg or higher) | |
| Front Impact Rating (4 stars or higher (NHTSA Rating)) | |
| http://www.safercar.gov | |

SPECIFICATIONS - Four Mid-Size, 4 door, 4WD Sport Utility Vehicles

| SPECIFICATION DESCRIPTION | SPECIFY: YES/NO/EXCEPTION |
|---|---------------------------|
| Side Impact Rating (4 stars or higher (NHTSA Rating)) | |
| http://www.safercar.gov | |
| Rollover Rating (20% or lower (NHTSA Rating) http://www.safercar.gov | |
| Wheelbase 113" or longer | |
| (Or Equivalent) | |
| Minimum 32 ft ³ Cargo Space | |
| Vehicle Stability Control | |
| 6 Cylinder Engine (Or Equivalent) | |
| (state litres) | |
| Engine horsepower (225 minimum) | |
| 4 – Speed Automatic Transmission W/OD | |
| Electronic Transfer Case | |
| Limited Slip Differential | |
| 4 Wheel Anti-lock Disc Brakes | |
| Engine Block Heater | |
| 16" Aluminum Wheels | |
| 10 Ply Mud & Snow tires - No Exceptions | |
| (Do not send original take offs) | |
| Matching full size spare tire mounted in original spare tire location if possible | |
| Exterior Colour - white | |
| Interior Colour – grey | |
| Dual LED Headlamps | |
| (Or Equivalent) | |

SPECIFICATIONS - Four Mid-Size, 4 door, 4WD Sport Utility Vehicles

| SPECI | FICATION DESCRIPTION | SPECIFY: YES/NO/EXCEPTION |
|---------|--|---------------------------|
| Cargo | Area Lamp | |
| | | |
| Floorin | g: no carpeting, floor mats | |
| | | |
| | acturer provided running boards | |
| | supplied by manufacturer, after market is required, note the extra cost) | |
| - | s-inc: speedometer, tachometer, odometer, trip ter, voltmeter, fuel level, engine temp, and oil re | |
| | message centre-inc: transmission overheat, low fuel, plant, security, oil level, oil pressure, oil change | |
| Comfo | ort/convenience package that includes: | |
| > | Front Bucket Seats with recliners and lumbar support | |
| > | Second Row 3 passenger, divided flip & flop rear bench seat | |
| > | Console – front floor w/armrest & storage | |
| > | Deep Tinted Glass on all Windows behind front doors | |
| > | Air Conditioning | |
| > | AM/FM Radio w/CD player | |
| > | Tilt Wheel Adjustable Steering Column | |
| > | Bluetooth Hands Free System | |
| > | Remote Keyless Entry | |
| > | Cruise Control | |
| > | Power Locks & Windows | |
| ~ | Power Remote Control Heated Mirrors | |
| ~ | Remote Start | |
| > | Intermittent Windshield Wiper System | |
| > | Defogger – electric rear window | |
| > | Power Steering and Power Brakes | |
| > | Heavy Duty Battery | |
| > | Roof rack or rails (Optional) | |
| > | Inside Cargo Area Tie Downs | |
| > | Cargo Cover | |
| > | Functional Tow Hooks (2 front) | |
| > | Reverse Sensing System | |
| > | Locking Gas Cap | |

SPECIFICATIONS - Four Mid-Size, 4 door, 4WD Sport Utility Vehicles

| SPECIFICATION DESCRIPTION | SPECIFY: YES/NO/EXCEPTION |
|--|---------------------------|
| > 2 Lb Fire Extinguisher, mounted just inside the rear hatch | |
| > Type P First Aid Kit | |

| Factory Order Price excluding applicable taxes (if purchasing one only) | \$ |
|---|----|
| Factory Order Price excluding applicable taxes (if purchasing four or more) | \$ |
| Additional cost of extra items if not included in vehicle cost | \$ |
| Any other additional costs | \$ |
| GST | \$ |
| Total Purchase Price | \$ |

Expected Delivery Date:

Additional Information