Northland School Division Maintenance Department

2022-2023 School Year



Hillview School, East Prairie

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Welcome to School Year 2022 - 2023

Northland School Division Maintenance department is responsible for ensuring that the Division's properties are kept in functional working order, they are clean, developing needs are addressed and preventative action is taken where possible.

We strive to address concerns as soon as possible given the following priorities:

- Issues that are vital to health and safety of students and staff
- ▶ Issues that relate to space requirements of due to enrolment increases where other alternatives are not available
- Issues that meet essential facility needs arising from building obsolescence or to accommodate educational programs
- ▶ Issues that provide for the comprehensive modernization needs of existing facilities or additional non-instructional and gymnasium facilities
- Issues that are identified as meeting other school or community-type needs

The department services 17 schools, 2 outreaches, Central Office and 3 maintenance shops over almost three hundred thousand square kilometers. Currently, the staff consists of the Division Facility Manager, Division Technical Supervisor, Maintenance Secretary, 1 Area Maintenance Supervisor, 2 Carpenters, 1 Electrician, 3 Plumbers, 1 IT Support Technician and 1 HVAC Field Technician.

Welcome to the Division!

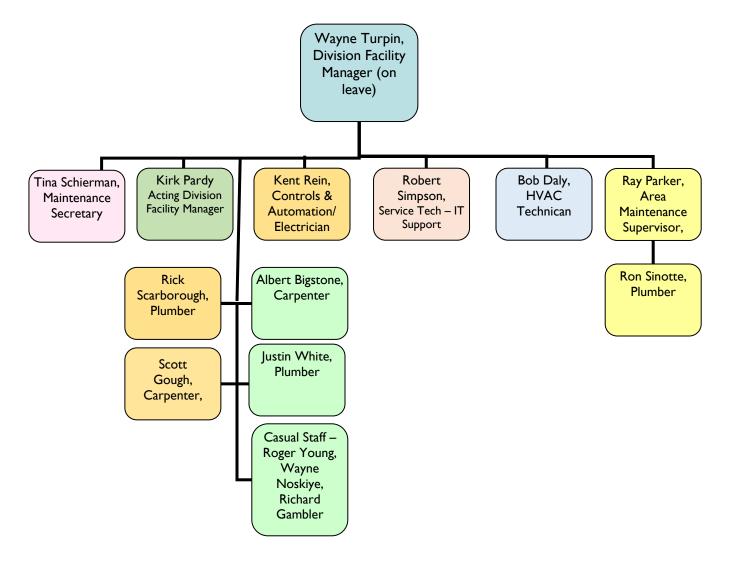
Kirk Pardy Acting Division Facility Manager

Our latest project was the construction of the Gift Lake School

This is a K to 9 school, also home to a Head Start Program, daycare and Northern Lakes College Outreach Campus. It opened in April 2015.



Maintenance Department Organizational Chart



| MAINTENANCE DEPARTMENT PHONE LIST | | | | | | | |
|--|---------------------------------|--------------|----------|--|--|--|--|
| Central Office: 780-624-2060 Cell Area | | | | | | | |
| | Division Facilities Manager (on | | | | | | |
| Wayne Turpin | leave) | 780-618-6736 | | | | | |
| | Division Technical Supervisor | | | | | | |
| Kirk Pardy | (Acting Facilities Manager) | 780-881-1253 | | | | | |
| Tina Schierman | Facilities Secretary | Ext. 6140 | | | | | |
| Bob Daly | HVAC Maintenance | 780-618-1251 | | | | | |
| Robert Simpson | Service Technician - IT Support | 780-219-7531 | | | | | |
| | | | | | | | |
| | | | | | | | |
| Rick Scarborough | Plumber | 780-536-6029 | 1 | | | | |
| Kent Rein | Electrician | 780-618-8727 | 1 | | | | |
| Scott Gough | Carpenter | 780-219-8705 | 1 | | | | |
| | | | | | | | |
| Albert Bigstone | Carpenter | 780-891-0879 | 2 | | | | |
| Justin White | Plumber | 780-219-2634 | 2 | | | | |
| | | | | | | | |
| Ray Parker | Area Maintenance Supervisor | 780-799-5604 | 3 | | | | |
| Ron Sinotte | Plumber | 780-215-0213 | 3 | | | | |
| | | | | | | | |
| | | Office | Fax | | | | |
| Lac La Biche Office | Box 2561 Lac La Biche TOA 2CO | 780-623-2075 | 623-2904 | | | | |
| Wabasca Office | Box 150 Wabasca TOG 2K0 | 780-891-3500 | 891-2406 | | | | |
| Peace River Shop | 8110-102 Ave. PR T8S 1M6 | 780-624-4440 | | | | | |

| Phone | 780-624-2060 Ext. 6140 |
|----------------|------------------------|
| Downstairs Fax | 780-618-3143 |
| Upstairs Fax | 780-624-5914 |
| | 9809-77 Avenue |
| Address | Peace River, Alberta |
| | T8S 1C9 |

The Maintenance Department is separated into three areas with maintenance shops in each area:

Area 1 (West Side - Maintenance Shop located in Peace River)

Office: (780) 624-4440

Bishop Routhier School, Peavine Gift Lake School, Gift Lake Grouard School, Grouard Hillview School, East Prairie Paddle Prairie School, Paddle Prairie Susa Creek School, Susa Creek

Area 2 (Central Side - Maintenance Shop located in Wabasca)

Office: (780) 891-3500 Fax: (780) 891-2406

Calling Lake School, Calling Lake
Career Pathways, Wabasca
Chipewyan Lake School, Chipewyan Lake
Mistassiniy School, Desmarais
Pelican Mountain School, Sandy Lake/Desmarais
St. Theresa School, Wabasca

Area 3 (East Side - Maintenance Shop located in Lac La Biche)

Office: (780) 623-2075 Fax: (780) 623-2904

Anzac Community School, Anzac
Bill Woodward School, Anzac
Conklin Community School, Conklin
Conklin E-Learning, Conklin
Elizabeth School, Cold Lake
Father R. Perin School, Janvier
J.F. Dion School, Fishing Lake/Sputinow

AREA 1





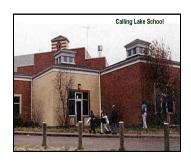


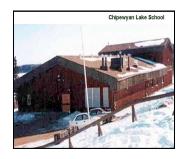






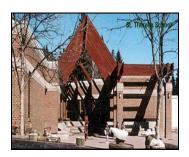
AREA 2



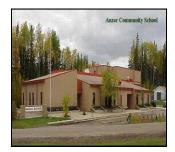








AREA 3

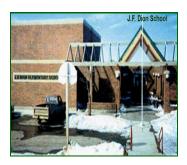












Area Capacity by School

| Facility Name | Year Constructed | Gross Area m2 | |
|--------------------------|---------------------|------------------|------------------------|
| Anzac School | 1983 | 1,377.5 | Portables added |
| | | · | throughout the years |
| Bill Woodward School | 2010 | 3801.6 | |
| Bishop Routhier School | 2008 | 3145.9 | |
| Calling Lake School | 1966 | 2,801.1 | Portables added |
| | | | throughout the years |
| Chipewyan Lake School | 1961 | 1,102.7 | |
| Conklin Community School | 1977 | 1255.0 | Two new portables |
| | | | added in 2017 |
| Elizabeth School | 1976 | 1513.73 | Portable added in 1996 |
| Father R. Perin School | 1985 | 2300.61 | Two new portables |
| | | | added in 2017 |
| Gift Lake School | 2015 | 4961.0 | |
| Grouard Northland School | 1983 | 2,732.27 | |
| Hillview School | 2008 | 1,514.79 | |
| J.F. Dion School | 1961 | 1,529.4 | Modernization |
| | | | throughout the years |
| Mistassiniy School | 1979 | 5,497.6 | Modernization |
| | | | throughout the years |
| Paddle Prairie School | 1969 | 1,796.7 | Modernization & |
| | | | portable added |
| | | | throughout the years |
| Pelican Mountain School | 1984 | 1,018.2 | |
| St. Theresa School | 1961 | 4,952.2 | Modernization & |
| | | | portable added |
| | | | throughout the years |
| Susa Creek School | 1989 | 1,068.02 | Portables added |
| | | | throughout the years |

MAINTENANCE CARE

ALL MAINTENANCE REPAIR REQUESTS MUST BE SUBMITTED ONLINE

Any maintenance work that is needed on school buildings and school grounds must be submitted online through our electronic work order program called "Maintenance Care."

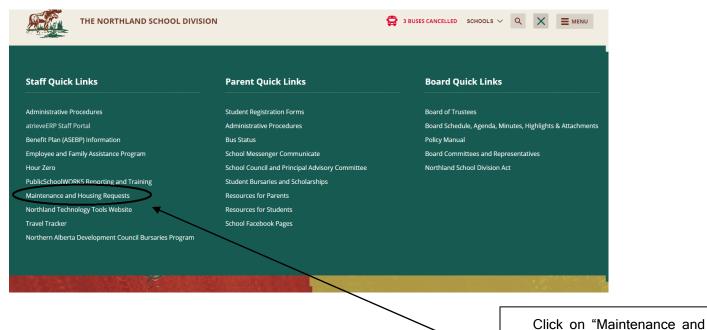
All work for schools should be submitted by the Principal or their designate.

To initiate a repair, submit the request online through Maintenance Care. To login, use your Northland Windows username and password.

STEP 1 – Proceed to the Northland School Division No. 61. Our website is: www.nsd61.ca



STEP 2 - Proceed to the Maintenance Care Program

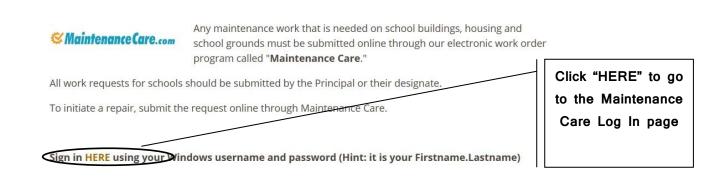


Housing Requests" link on left side of page

STEP 3 - Entering Maintenance Care



MAINTENANCE CARE



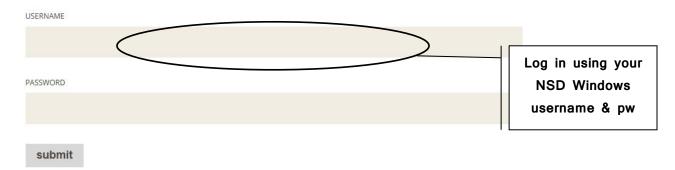
STEP 4 - Log in to the page



MAINTENANCE CARE LOGIN

This Page is Protected with Active Directory

Please enter your username and password below to login and access this page.

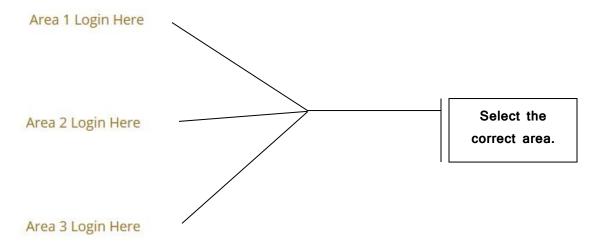


STEP 5 - Select your area.



MAINTENANCE CARE LOGIN

Login to Maintenance Care



Submitting a Maintenance Repair Request

Note: All school repairs must be submitted by your School Principal or Designate.



Figure 1

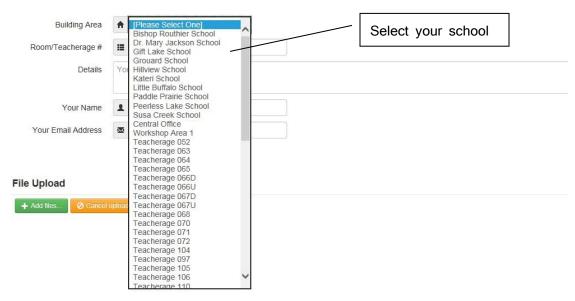


Figure 2

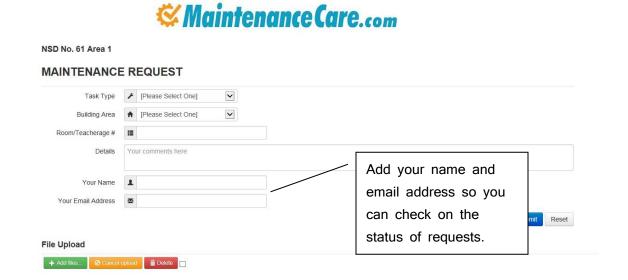


Figure 3

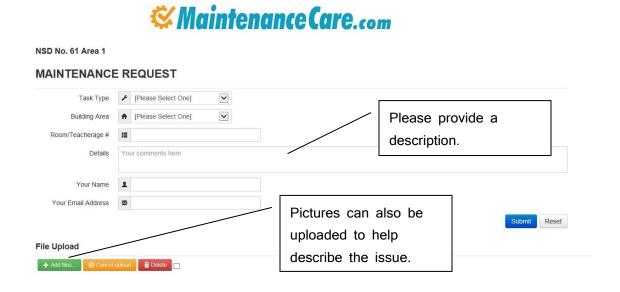


Figure 4

Hit "Submit" to enter your request, and you're done! Your request will be issued and assigned to a member of Maintenance.

APPENDIX 1

Majority of the schools in the jurisdiction are equipped with a security system. Central Office can dial into the panel to arm, disarm the system, change security codes, access the event history, set the date and time in the system and view any trouble faults that system may have. If you require assistance with any of the above issues, please contact the Maintenance Department at Central Office.

| Northland School, System | | SECURIT | Y INFORM | IATION | | | | |
|--|------------------|---------------------|--------------------|-------------------|------|--|--|--|
| This form is used to advise the Security Monitoring Company and Central Office of key holder contacts and security codes for all school based staff. This form must be completed in September and updated as employees leave. All codes are entered into the system by the Maintenance Department at Central Office. | | | | | | | | |
| ı | Please submit to | the Maintenance Dep | partment by fax to | (780) 618-3143. | | | | |
| | | | Date | e: | | | | |
| | | Location I | nformation | | | | | |
| School Name: | | | Primary Phone | #: (780) | | | | |
| | | | Secondary Pho | ne#: (780) | | | | |
| Hours of Operatio | n: | | | | | | | |
| Alarm Call Out Co (minimum four di | | duals in close pro | ximity to schoo | ol) | | | | |
| Name Position Home Phone Cell or Alternate User Code | | | | | | | | |
| | | - (|) | () | | | | |
| | | { |) | () | | | | |
| | | (|) | () () | | | | |
| | User infor | mation (attach li | } | | | | | |
| Name | User infor | | } | | Code | | | |
| | | mation (attach li | ist if more space | e required) | | | | |
| | | mation (attach li | ist if more space | e required) | | | | |
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| | | mation (attach li | ist if more space | e required) | | | | |
| | | mation (attach li | ist if more space | e required) Name | | | | |

APPENDIX 2

The "Vandalism Report" form is used to document any and all situations where damage to Division property occurs. If damage is done to the schools, housing units and playground equipment, this form is to be completed and sent to the Maintenance Department at Central Office.

| Computer generated or handwritten | | | |
|---|---|----------------------------|------------------------------|
| Martin Land | VANI | DALISM RE | PORT |
| Name of School: | | Date & Time (Incident: | of |
| Report all incidents of vandalism RCMP immediately and to the ap incidents of injury directly to Div | propriate department at | t Divisional Office a | s outlined below. Report all |
| PLEASE CHECK ONE: | | | |
| ☐ School ☐ | Vehicles/Equipment | House | Playground |
| Date and Time Reported to: | a) RCMP | | |
| | b) Divisional Office | oe 💮 | |
| Nature of Incident: | | | |
| Estimate of Damage or Loss: | | | |
| | | | |
| Estimate of Damage or Loss: | | | |
| Estimate of Damage or Loss: | | Date | |
| Estimate of Damage or Loss: Action taken by RCMP to dat | eted for each incident or | | |
| Estimate of Damage or Loss: Action taken by RCMP to dat Signature of Principal A separate form must be comple | eted for each incident or onal space is required pediately to the Super | injury visor of Plant Op | |

This form is used to reflect the ongoing status of playground equipment and should be submitted on a monthly basis. Please document obvious problems for example: loose bolts, frayed rope, amount of surfacing, splinter possibilities, areas with visibly broken components. One individual should complete this form on a regular basis to ensure consistency.

| School: | | Date: | |
|---|---------------|----------------|--------------------------|
| Inspected by: (print) | | Position: | |
| Discoursed Fouriers and | Ok | II N | /id- :-fti\ |
| Playground Equipment Swings (chains, seats, structure) | Ok | Needs Attenti | on (provide information) |
| Monkey Bars | | | |
| Slides (sharp edges, ladder, slide surface) | - + - | 10 | |
| Tire Swings (chains, bearings, tires) | | 10 | |
| Teeter Totters | | 10 | |
| Merry Go Round | | | |
| Wooden Play Structure | | 0 | |
| Surfacing (sand or pea gravel) | | | |
| GlideRides, Bumpers, Wheels | | 0 | |
| Plastisol | | | |
| Paint | | | |
| Tires | | | |
| Chain | | | |
| Rope | | | |
| Plugs | | | |
| | | | |
| Bolts 3/8", 1/2", Set screws, "S" Hooks | Need to be Ti | ghtened | Missing |
| 2,2 1 12 1 22 22 22 22 2 | | | |
| General Comments: | | | |
| Overall Condition | □ Good | □ Fair | □ Poor |
| Signature | | Date | |
| Signature of Repairman | | Date Rectified | |

The "Daily Custodian Cleaning Checklist," "Additional Second Day" and "Holiday" Checklist forms should be completed on a weekly basis (as applicable) and sent in to the Maintenance Department at Central Office. Monthly Timesheet is a sign-in sheet to be submitted monthly.

| Northland | Mon | Tues | Wed | Thur | Fri |
|--|-----------------|-----------------|--|--|-------------|
| Start Time | | | | | |
| End Time | | | | | |
| GENERAL - Exterior of Building | | | | | |
| Clean steps Remove snow from all entrances & exits | | | | | |
| Snow, ice removal & sanding of sidewalks | | | | | |
| GENERAL - Interior of Building | | 1 | | | l. |
| Clean all blackboard brushes & chalk rails | | | | | |
| Clean doors | | | | | |
| 1. kickplates 2. hand plates | | | | | |
| 3. hardware | | | + | | |
| 4. door handles | | | | | |
| Water dispensers | | | | | |
| 1. wash | | | | | |
| 2. disinfect | | | | | |
| Remove dry garbage Functional check of all fire exits | | | + | + | |
| ENTRANCES, LOBBIES & CORRIDORS | | | | · | |
| Floors | | | | | |
| 1. sweep | | | | | |
| 2. wash | | 1 | | <u> </u> | |
| Walls 1. spot clean | | | + | | |
| Clean foot grills, recessed pans, mats & boot rack | | 1 | 1 | | |
| Glass doors & side glass | | | | | |
| 1. wash | | | | | |
| Lockers | | 1 | | 1 | |
| 1. spot clean exterior STAIRS | | | 1 | | |
| Sweep | | | | | |
| Wash | | | | | |
| OFFICES, STAFF & MEDICAL ROOMS | | | | | |
| Carpets & rugs | | | | | |
| 1. spot clean 2. vacuum | | | | | |
| Floors | | | | | |
| 1. sweep | | | | | |
| 2. wash | | | | | |
| 1. dust WASHROOMS, SHOWER & DRESSING ROOMS | | | | | |
| Floors | | 1 | T | 1 | 1 |
| 1. sweep, damp mop | | | | | |
| 2. wash | | | | | |
| 3. disinfect | | | | | |
| Toilet seats, bowls, urinals, wash basins, water taps, receptacles, dispensers, mirrors, shelves, vanities, door handles | | | | | |
| 1. wash & disinfect | | | | | |
| Remove waste, paper, napkins, etc. | | | 1 | | |
| Replenish soap, toilet paper, towels | | 1 | | 1 | |
| Walls & ceilings 1. spot clean | | | + | 1 | |
| CLASSROOMS, LIBRARY & MEETING ROOMS | | l | 1 | 1 | l |
| Floors | | | | | |
| 1. spot clean | | | | | |
| Vacuum carpets & rugs | | 1 | + | 1 | |
| Walls | | | | + | |
| 1. spot clean Chalkboards | | 1 | + | | |
| 1. clean brushes | | İ | 1 | 1 | |
| 2. clean chalk rails | | | | | |
| Furniture (including tables & desks) 1. wash and disinfect | | | | | |
| GYMNASIUM | | | | | |
| Floor | | | | | |
| 1. sweep | | | - | - | |
| 2. spot clean | | | | | |
| Walls & doors 1. spot clean | | | + | | |
| Please sign/date by yourself and administrato Central Office | or - fax weekly | cleaning checkl | ist to Tina Schie | rman (780) 618- | 3143 at |
| Jeneral Silve | | | | | |
| Name Signature | _ | + | Administrator | Signature | |
| | | | | | |

| Mothland so-not present | | |
|---|--------------------|----|
| ADDITIONAL SECOND DAY CUSTODIAN C CHECKLIST | LEANING | |
| | DONE | |
| CTART TIME | DONE | |
| START TIME | | |
| END TIME | | |
| GENERAL - Interior of Building | | |
| Hose cabinets, display cases | | |
| 1. wash & polish | | |
| Ceiling air diffusers, air intake grills | | |
| 1. wash | | |
| Venetian blinds | | |
| 1. wash | | |
| Clean pictures, murals & clocks Wash windows | | |
| Light fixtures | | |
| Check all fire extinguishers | | |
| ENTRANCES, LOBBIES & CORRIDORS | | |
| Clean door frames | | |
| CLASSROOMS, LIBRARY & MEETING ROOMS | | |
| Chalkboards | | |
| 1. clean boards | | |
| Furniture (including tables & desks) | | |
| 1. dust | | |
| | | |
| ADDITIONAL ITEMS AS REQUESTED BY ADMINISTRATOR | | |
| ADDITIONAL ITEMS AS REQUESTED BY ADMINISTRATOR | | |
| ADDITIONAL ITEMS AS REQUESTED BY ADMINISTRATOR | | |
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| ADDITIONAL ITEMS AS REQUESTED BY ADMINISTRATOR | | |
| ADDITIONAL ITEMS AS REQUESTED BY ADMINISTRATOR | | |
| ADDITIONAL ITEMS AS REQUESTED BY ADMINISTRATOR Please sign/date by yourself and administrator and fax to Tina Schier Central Office when items are completed | man (780) 618-3143 | at |
| Please sign/date by yourself and administrator and fax to Tina Schier | man (780) 618-3143 | at |
| Please sign/date by yourself and administrator and fax to Tina Schier | man (780) 618-3143 | at |
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| Please sign/date by yourself and administrator and fax to Tina Schier Central Office when items are completed | | at |

| HOLIDAY CUSTODI | AN CLEANING CHECKLIST | | |
|--|--|------|------|
| | Comments | Done | Date |
| Water grass area adjacent to building | | | |
| Keep school grounds in a clean & tidy condition | | | |
| Clean exterior signs & light fixtures | | | |
| Maintain shrubs, trees & flower beds in proper condition | | | |
| Water shrubs & flower beds | | | |
| Grass cutting at front & side areas adjacent to building GENERAL - Interior of Building | | | |
| Hose cabinets, display cases | 5 | | |
| 1. spot clean | | | |
| Ceiling air diffusers, air intake grills | | | |
| 1. vacuum | | | |
| Door grills | | | |
| 1. vacuum | | | |
| 2. wash 3. dust | | | |
| Venetian blinds | | | |
| 1. vacuum | | | |
| Light fixtures | | | |
| 1. dust and wash lenses | | | |
| 2. re-lamp | | | |
| STAIRS | T | | |
| Wipe & polish hand rails CLASSROOMS, LIBRARY & MEETING ROOMS | L | | |
| OFFICES, STAFF & MEDICAL ROOMS | | | |
| ENTRANCES, LOBBIES & CORRIDORS | | | |
| Walls | | | |
| 1. dust | | | |
| 2. wash | | | |
| Floors | | | |
| 1. sweep (vacuum rug) | | | |
| 2. wash (shampoo if rug) 3. strip (2 coats) | 2 | | |
| 4. wax (5 - 7 coats) | | | |
| 5. polish | | | |
| Ceilings | | | |
| 1. vacuum and/or dust | | | |
| Glass doors, side glass & door frames | | | |
| 1.dust | <u> </u> | | |
| 2.wash Furniture | - | | |
| 1. wash (if applicable) | <u> </u> | | |
| 2. polish | | | |
| 3. vacuum (sofa, etc.) | | | |
| WASHROOMS, SHOWER & DRESSING ROOMS | | | |
| Walls & ceilings | | | |
| 1. wash | | | |
| 2. spot clean GYMNASIUM | | | |
| Floor | | | |
| 1. wash | | | |
| 2. polish | | | |
| 3. wax | <u> </u> | | |
| Walls | | | |
| 1. wash | | | |
| ALL STORAGE ROOMS | | | |
| Floors 1. sweep | | | |
| 2. spot clean | | | |
| 3. wash | | | |
| 4. wax | | | |
| 5. strip | | | |
| Walls & shelving | | | |
| 1. dust 2. spot | | | |
| z. spot | | | |
| Please sign/date by yourself and administrator - fax to Ti REQUESTED" items are completed | na Schierman (780) 618-3143 at Central Office when the " | AS | |
| Name Signature | Date | | |
| · | | | |
| | | | |
| Administrator Signature | • | | |

| FORM 102-3 MONTHLY CUSTODIAL TIMESHE | | | | | | | | | | |
|--------------------------------------|---------------------|----------|------------|----------|------------|---------|--|--|--|--|
| | Name | | | | | | | | | |
| | | | | | | | | | | |
| | For Month of: of 20 | | | | | | | | | |
| Date | Start Time | End Time | Start Time | End Time | Total Hrs. | Initial | | | | |
| 1 | | | | | | | | | | |
| 2 | | | | | | | | | | |
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| 31 | | | | | | | | | | |

Note: To be completed and sent to the Maintenance Dept. at the end of every month.

Custodian Signature

Administrator Signature



Still have some questions.....

Please contact:

Kirk Pardy

Acting Division Facility Manager

Phone: (780) 624-2060 ext. 6144

Cell: 780-881-1153

Email: Wayne.Turpin@nsd61.ca

Tina Schierman

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