

August 26, 2016

Dear Sir or Madam:

### Re: Truck Tender September 2016

Northland School Division No. 61 invites bids for the supply of two (2) new, full size ¾ ton heavy duty 4 door extended cab 4 wheel drive trucks. Kindly note this bid will be posted on Alberta Purchasing Connection and the Northland School Division No. 61 website. Sealed tenders along with the appropriate brochures and/or documents will be received until **2:00PM September 19, 2016** at the Northland School Division office in Peace River, Alberta. Please note faxed tenders will not be accepted.

Sealed bids clearly marked **"Truck Tender September 2016"** should be directed to:

Trudy Rasmuson
Secretary Treasurer
Northland School Division No. 61
Bag 1400, 9809-77<sup>th</sup> Avenue
Peace River, Alberta T8S 1V2

#### Trudy.Rasmuson@nsd61.ca

The lowest or any tender will not necessarily be accepted.

Sincerely,

Patty Johnson
Purchasing
Northland School Division No. 61



### **Northland School Division plans to purchase:**

Two (2) new vehicles

These vehicles should meet or exceed the following specifications:

#### **Instructions**

- 1. The proponent shall respond to the specifications on this form. Any proponent that responds on any other type of form will be considered non responsive. This form allows comparison of what is being offered by each proponent against the specification.
- 2. The proponent shall enter "YES" to the right of each item, if the proponent complies with the whole item.
  - a) If the proponent is meeting only a portion of the item or is offering an alternative he shall enter "EXCEPTION" to the right of each item and explain the exception including associated costs. If the explanation requires more space please provide an extra sheet noting heading.
  - b) If the proponent is not meeting the specifications or not providing the item enter "NO" to the right of each item.

Please note that taking an exception will not eliminate the proponent from being successful as long as there is an exception noted that can be evaluated.

- 3. The proponent shall supply with the proposal package appropriate brochures and/or documents.
- 4. Vehicle to be F.O.B. Peace River

SPECIFICATION DESCRIPTION	SPECIFY: YES/NO/EXCEPTION
Specify Year & Model	
GVWR greater than 8,600#	
(Or Greater)	
3.73 axle ratio with locking differential	
(Or Equivalent)	
Fleetside Body with 8' box	
6.0 litre V8 Engine (with equivalent torque & horsepower)	
Gas only	

SPECIFICATION DESCRIPTION	SPECIFY: YES/NO/EXCEPTION
Engine block heater	
Fuel tank(s), largest capacity available	
Specify size	
4 speed automatic transmission W/OD	
Electronic transfer case	
High capacity air cleaner	
Off road skid plates	
Heavy Duty Trailer towing package capable of pulling Bobcat and trailer (5600 kg)	
17" Aluminum Wheels	
LT245/75R – 17BW 10 Ply Mud & Snow tires (5) – No Exceptions	
Specify make	
Exterior Colour – white	
Interior Colour – grey	
Dual Composite Halogen Headlamps w/auto on/off	
(Or Equivalent)	
Cargo Area Lamp	
Color coordinated rear step bumper	
Full Length Aluminum running boards (checker plate) and rear wheel mud flaps/splash guards	
Gauges-inc: speedometer, tachometer, odometer, trip odometer, voltmeter, fuel level, engine temp, oil pressure and hour meter	
Driver Message Centre-inc: transmission overheat, low fuel, low coolant, security, oil level, oil pressure, oil change	
Weather Fronts-Summer & Winter	

SPECI	FICATION DESCRIPTION	SPECIFY: YES/NO/EXCEPTION
Comfo	ort / Convenience package that includes:	
>	Bucket seats with lumbar support	
>	Deep Tinted Glass	
>	Air Conditioning	
>	AM/FM Radio w/CD player	
>	Tilt Steering Wheel	
>	Cruise Control	
>	Intermittent Windshield Wiper System	
>	Power Steering and Power Brakes	
>	Power Windows & Locks	
>	Remote Keyless Entry	
>	Heavy Duty Battery	
>	Functional Tow Hooks (2 front & 2 back) Grade 4340 or SPS type Rod	
>	Backup Warning Device	
>	Blue Tooth / hands free cell phone accessory	
>	Remote Start	
>	Locking Gas Cap	
>	Spray in Box Liner (under rail)	
And if	at all possible	
>	Vinyl Floor (no carpet)	
>	5 Lb Fire Extinguisher, mounted	
>	Alberta Type 1 First Aid Kit	
• 0 0 0 0 0 A	service unit to include the following:  Sloped side cabinets  Body 46" high x 80" wide x 95" long  Side cabinets 25" high x 15 W' wide at bottom, 8 W' at top  Aluminum drip moldings above side doors only  Completely enclosed to drop into your factory box  Floor -1 W' x Ys" square tubing cross member  All cabinets, roof, flooring, shelves made of Ys" 5052 luminum  Mounts with (4) four bolts through floor, front spring	
	ounted to allow for frame flexing.	

SPECIFICATION DESCRIPTION	SPECIFY: YES/NO/EXCEPTION
o Cabinet storage: including (4) cabinets and center area 147 cubic feet	
Factory Order Price excluding applicable taxes (if purchasing one only)	\$
Factory Order Price excluding applicable taxes (if purchasing three)	\$
Additional cost of extra items if not included in vehicle cost	\$
Any other additional costs	\$
GST	\$
Total Purchase Price	\$
Expected Delivery Date	
Additional Information	
_	